GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Housing Department – APSHCL – PMAY(Urban) – BLC Programme under HFA – Administrative sanction for an amount of Rs.17,49,80,000/- (Rupees Seventeen Crores Forty Nine lakhs and Eighty thousand only) - Orders - Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 46 **Dated: 08-06-2020**

Read the following:-

1. 42nd CSMC Minutes of MOHUA, GoI held on 30.01.19.
2. GoRt.No.25, dated 22.02.19 of Housing (R&UH.A2) Dept, GoAP.
3. GoRt.No.26, dated 22.02.19 of Housing (R&UH.A2) Dept, GoAP.
4. Proceedings vide Lr. No. N-11012/79/2019/HFA-III-UD(CN9073191), dated 13.02.2020 of Ministry of Housing and Urban affairs, (HFA-III section), GoI New Delhi.
5. From the MD., APSHCL, Lr.No: 1057/AM(F)/Fin/HFA/18,Dt:6.3.2020
6. G.O.Rt.No.1502, Finance (FMU-WD&CW, LET&F and Housing) Department, dt.30.05.2020**.**

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ORDER:-

Whereas, in the reference 1st read above, Central Sanctioning-cum Monitoring Committee (CSMC), Ministry of Housing and Urban affairs, Government of India accorded approval for sanction of Central assistance of Rs.1.50 lakh per unit with total Central assistance of Rs.116911.50 lakhs to take up construction of 77,941 houses in VIth Phase to the State under Pradhan Mantri Awaas Yojana (Urban)- BLC Programme for the year 2018-19 and released an amount of Rs.5149.80 lakhs to APSHCL through A.P. Township & Infrastructure Development Corporation Ltd, Vijayawada (SLNA of the scheme) from the CSMC approved amount towards 1st installment of 8,583 SC houses @ Rs. 0.60 lakh for SC category under the above scheme.

2. And whereas, in the references 2nd and 3rd read above, Government of Andhra Pradesh has approved the State assistance of each house for Rs.1.00 lakh in ULBs and Rs.0.50 lakhs in UDAs. The total Central & State share of the above scheme is detailed as follows:-

(Rs. in Lakhs)

Go. Rt. No.	date	No of Houses in ULBs	No of Houses in UDAs	Total	Central share	State share	Total (CS + SS)
25	22.02.19	3510		3510	5265.00	3510.00	8775.00
26	22.02.19		74431	74431	111646.50	37215.50	148862.00
		3510	**74431**	**77941**	**116911.50**	**40725.50**	**157637.00**

3. Whereas, in the reference 5th read above, the MD., APSHCL has requested the Government to arrange for release an amount of Rs.1749.80 lakhs to APSHCL under the following head of account from the Budget allocations for the year 2019-20 by adjusting to the Green Channel PD account of APSHCL HoA number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st installments of State Assistance (share) under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2018-19. The head wise allocations and amount to be released are furnished below:-

(Rs. In lakhs)

Category	Category	Budget allocated 2019-20	Amount already released	Balance available	Amount now to be released
PMAY(U)- State Share -SCC					
2216 - 02 – MH789 – GH06 - SH(06) - 310 - 312	For SCs	24000.00	10339.17	13660.83	1749.80
Total		**24000.00**	**10339.17**	**13660.83**	**1749.80**

(PTO)

4. Whereas, in the G.O. 6th read above, Finance (FMU-WD&CW, LET&F and Housing) Department have issued Budget Release Order for an amount of Rs.17,49,80,000/- (Rupees Seventeen Crores Forty Nine lakhs and Eighty thousand only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the current Financial Year 2020-21 by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st instalments of State Assistance (share) under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2018-19.

5. In pursuance of the orders issued in the G.O. 6th read above, Government hereby accord administrative sanction for an amount of Rs.17,49,80,000/- (Rupees Seventeen Crores Forty Nine lakhs and Eighty thousand only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the current Financial Year 2020-21 by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002 towards 1st instalments of State Assistance (share) under Pradhan Mantri Awaas Yojana (Urban) under HFA for the year 2018-19.

6. The amount sanctioned in para (4) above, shall be debited to the following Head of Account: -

(Rupees in Lakhs)

S. No.	Head of Account	Charged/ Voted	Provision in BE 2019-20	Additional Amounts Sanctioned	Amount Re-appropriated	Total Provisions In BE 2020-21	Amount Already Authorized	Amount Authorized Now	Balance Amount Available
Scheme Name: Pradhan Manthri Awaas Yojana (Urban) Procedure of Drawal of Funds: Adjustment to Green Channel PD account Drawing officer: Concerned DDO									
	2216-02-789-06-06-310-312	V	6,200.00	2,312.40	0.00	8,512.40	6,762.60	1,749.80	0.00
Total			**6,200.00**	**2,312.40**	**0.00**	**8,512.40**	**6,762.60**	**1,749.80**	**0.00**

{Rs.17,49,80,000/- (Rupees Seventeen Crores Forty Nine lakhs and Eighty thousand only)}

7. The procedure for drawal of funds sanctioned in para (4) and as detailed in para (6) above, shall be Grant in aid Bill by adjusting to the Green Channel PD a/c of APSHCL Head of Account number is "8443-00-106-15-20-006-002-VN" under DDO Code 2703-1102-002. The Commissioner, Weaker Sections Housing Programme shall be the Drawing Officer.

8**.** The Commissioner, Weaker Sections Housing Programme shall take necessary further action in the matter accordingly.

(**BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

AJAY JAIN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, WSHP, Tadepalli, Guntur Dist.
The Managing Director, A.P. State Housing Corporation Ltd.,
Tadepalli, Guntur Dist.
Copy to:
The Pay and Accounts Officer, A.P., Ibrhimpatnam, Vijayawada.
The Accountant General, Andhra Pradesh, Vijayawada.
The DTA, A.P., Tadepalli, Guntur Dist.
The Finance (FMU-WD&CW,DW,LET&F and Housing) Department.
The PS to Principal Secretary to Government, Housing Department,
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER